**SHRI SANT GADGE BABA**

 **COLLEGE OF ENGINEERING AND TECHNOLOGY, BHUSAWAL**

**DEPARTMENT OF MECHANICAL ENGINEERING**

**GUIDELINES FOR PROJECT REPORT OF BE**

Allthe Students of BE Mechanical Engineering are informed to note the

following points while submitting the Project Report.

**Points:**

1. Paper Size: A4

 Margins: Top: 1"Bottom: 1"

 Left: 1.25" Right: 1"

Gutter Position: Left, Line Spacing: 1.5

Paragraph Starting Spacing: 1 Tab

2. **Font: Times New Roman**

Chapter Heading: 14 (Upper Case, Bold)

 Main titles: 12 (Upper Case, Bold)

Sub-titles: 12 (Title case, bold)

Text matter: 12,

3. The sequence of pages should be as follows:

1. Title Sheet

2. Certificate

3. Acknowledgement

4. Sponsorship Letter (if any)

5. Photograph of Model

6. Abstract

7. INDEX

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References should be in the following format

**For Research Papers :- (min. 10)**

Name of Author, "Title of paper", ‘Name of Journal’, Year of Publication, Vol No., Paper no., Page No,

**For Books :-**

Name of Author, "Title of Book", Name of Publisher, Vol. No., Year of Publication , Page no.

**Example:**

For Research Papers :-

Sreenath A. V. and Venkatesh S., "Piston Ring Lubrication in I.C. Engines", ‘Journal of Tribology’, 1972, Vol No. 12, Paper No-TA96507, PP 205-212.

**For Books :-**

Singiresu S. Rao, "The FEM in Engineering", BH Publication, 3rd Edition, 1998, PP 22-30.

» (**WEB References Should Not be Written in the Reference List**).

» The sequence of the references should be as per the use in the report and the references should be indicated in the report in the superscript format in square bracket after the title heading of the particular topic where that reference is being used.

**Example :-**

2.2 Structural Analysis[2]

5. Figures should be on separate pages.

6. Page no. should be mentioned at the bottom & center of the page.

7. Figure title should be mentioned below the figure in **Title Case** (12 TNR, bold) & title for table, chart, graph should be mentioned **on the top** (12 TNR, bold).

8. A CD has to be submitted in the following format for each Dissertation

* CD Label: Title of Dissertation, Name of Guide & Student, Year
* CD Should consist of complete report in Word & PDF format
* CD should consist of Reference Papers which are used in the

Dissertation & PPT of presentation.

 9. For each project one copy is to be submitted in the department &

 one copy is to be retained with each student.

10.Hard binding should be in **DARK BROWN** (Coffee Color) cover & embossing is compulsory.

**A**

**PROJECT**

**REPORT**

**on**

**“Name of Project”**

**By**

**Name of Student**

**Under the Guidance of**

**Name of Guide.**

**Associate/Assistant Prof, Mechanical Engineering Department**

****

**Department of Mechanical Engineering**

**SHRI SANT GADGE BABA**

**COLLEGE OF ENGINEERING AND TECHNOLOGY, BHUSAWAL-425 203**

**North maharashtra UNIVERSITY, jalgaon**

**2014-15**

**SHRI SANT GADGE BABA**

**COLLEGE OF ENGINEERING AND TECHNOLOGY, BHUSAWAL**

****

**Certificate**

**This is to Certify that the Project**

**“Name of Project.”**

**Submitted by**

**Name of Student**

**Examination Seat Number: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Has successfully completed his Project**

**For the partial fulfillment for the award of degree of under graduate engineering of North Maharashtra University, Jalgaon is approved.**

**Name of Guide**

 **[Guide] [H.O.D]**

**Dr. R.P Singh**

 **[Principal] External**

**ACKNOWLEDGEMENT**

 I take this opportunity to thanks **Prof** for his valuable guidance and for providing all the necessary facilities, which were indispensable in completion of this work. First of all I am thankful to **Prof A V Patil** (Head Mech. Engg. Dept.) and also thankful to **Dr. R B Barjibhe** (Dean Academics & Administration) to give us presentation facility.

I am also thankful to \_\_\_\_\_\_\_\_\_ for providing opportunity to me for sponsoring the project. I am also thankful to all staff member of the mechanical Engineering Department. I would also like to thank the college for providing required journals, books and access to the internet for collecting information related to the project. Finally, I am also thankful to my friends and well-wishers for their valuable comments and suggestions.

 (sign.)

 **Name**

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